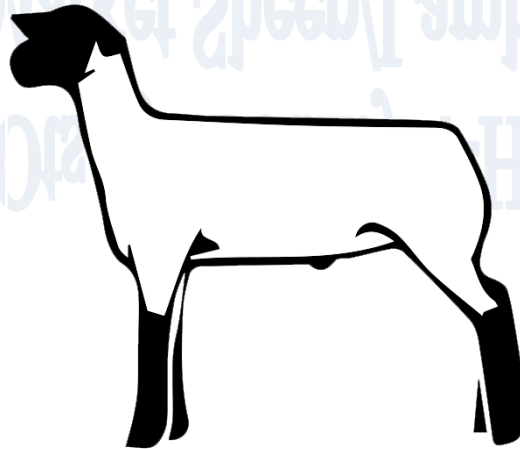




Otsego County 4-H Non-Market Sheep/Lamb Book



Name: _____ Age as of Jan 1st: _____

4-H Group: _____ Years in Project: _____

Project Leader: _____

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this project book.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this book to be on display to the public and will ensure all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Does Youth have IEP? Yes _____ No _____

**** Records start with possession of your animal and end with Fair Week Estimates.****

Check with your local 4-H Staff to determine when/where your project book needs to be submitted.

Beginning Goat Picture

Name of Animal: _____ Tag # _____

Breed: _____

Color Description: _____

If registered, breed association: _____

Sex: _____ Date of Birth: _____

How did you acquire your animal? (check one)

I purchased my animal from: _____

My project was bred and owned (from an animal on my family farm)

Other: _____

Purchase price or beginning value of animal: \$ _____

Project Details:

1. Is your project fiber, meat, pet, etc? _____

2. Why did you choose this project? _____

3. What plans do you have for your project animal? (keep, sell, breed, process,)

4. What training did you do with your project animal? _____

5. What didn't work well for you this year? What would you do differently? _____

6. What was your favorite part of participating in a sheep project? _____

7. What is your favorite Sheep breed? : _____

8. What is your favorite Sheep product? _____

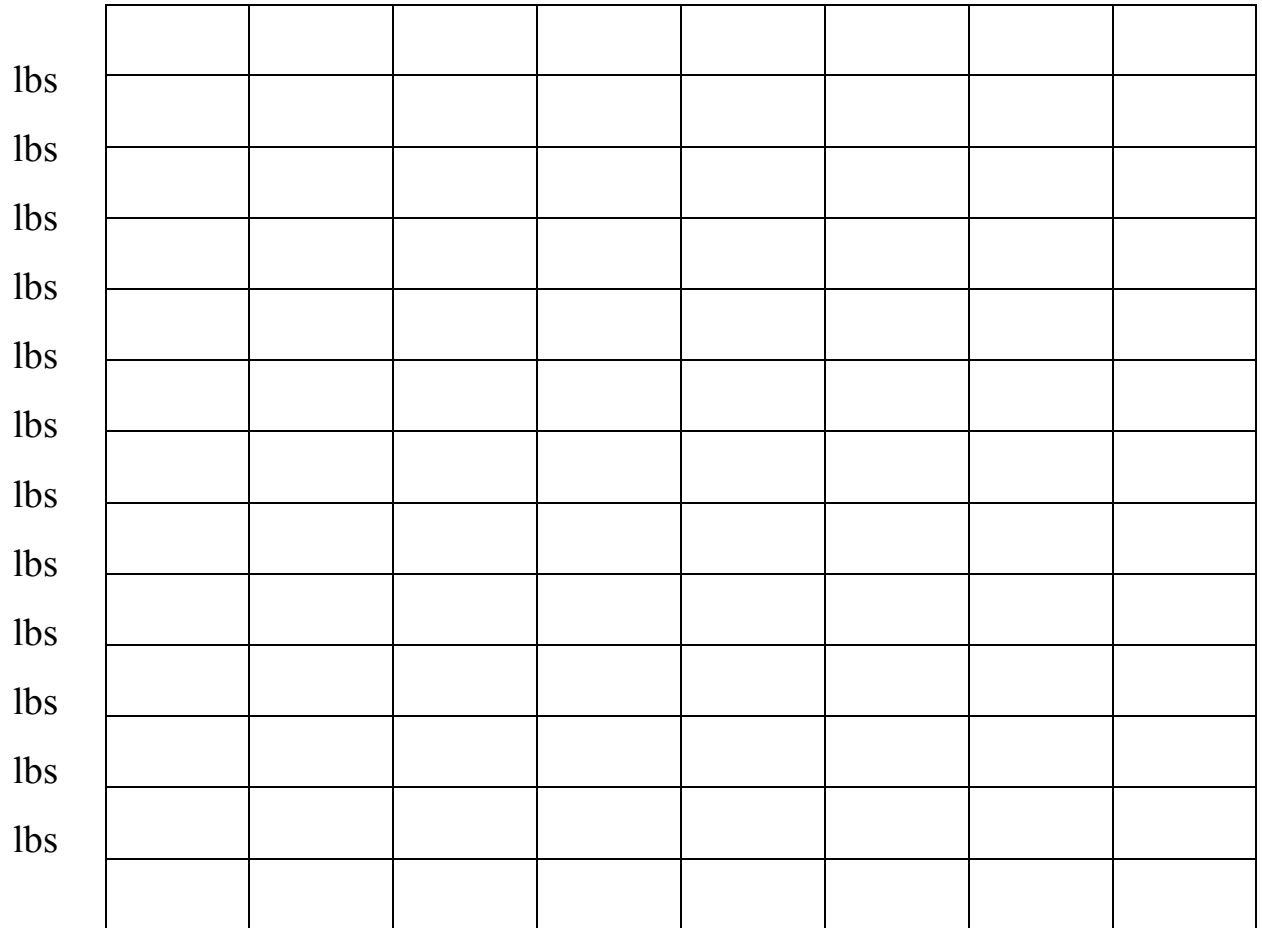
9. What is the waxy oil produced by sheep used in moisturizers called? _____

10. What are the four compartments of a sheep's stomach? _____

Growth Chart

*Mark the starting weight and final weight with **red** dots on the chart. Connect the two dots with a straight **red** line.

*Record your animal's weight every month (actual or estimated) and connect these points with a blue or black line.



Dec Jan Feb Mar Apr May June July Aug



Monthly Feed Record Worksheet (Add additional pages if needed)

Feed	lbs.		cost		lbs.		cost		Monthly lbs.	Total Cost
SEPT									\$	
OCT									\$	
NOV									\$	
DEC									\$	
JAN									\$	
FEB									\$	
MARCH									\$	
APRIL									\$	
MAY									\$	
JUNE									\$	
JULY									\$	
AUG									\$	
TOTALS									\$	

NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.

*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc. reflected on this chart.

- The estimated value of homegrown feed needs to be included.

TOTAL FEED COST

Expenses Other Than Feed

	Vet Cost	Bedding	Medications/ Dewormer	Tack/Show Supplies	Buyer Recog- nition	Other
November						
December						
January						
February						
March						
April						
May						
June						
July						
August						
Total						

Other Expenses: _____

Total Expenses other than Feed: _____

Project Income:

Did you have any income from your project? (Offspring, milk sales, show wins, etc.)

Project Pictures.

Provide pictures and some details about your project. Insert additional pages if needed.

Project Knowledge:

1. What is the normal body temperature for a lamb? _____
2. How long is a sheep's gestation period? _____
3. What is separating sick or newly acquired animals away from your herd to ensure the health of the herd?

4. What is a Scrapies tag? _____
5. Many commercial complete diets and concentrates are labeled for sheep and goats. What does that label tell you it is lacking that is toxic to sheep, but is required for goats?

6. What are the USDA quality and yield grades for lamb? _____
7. What Holiday is lamb traditionally served? _____

Match the following definitions to the correct Answer:

- | | | |
|-------------------|-------|--|
| 1. Crimp | _____ | a.) Salt, calcium, phosphorus, magnesium, potassium |
| 2. Marbling | _____ | b.) The irreversible tangling of fibers together |
| 3. Wether | _____ | c.) An animal born without horns |
| 4. Dam | _____ | d.) Castrated male lamb |
| 5. Polled | _____ | e.) Another name for offspring |
| 6. Felting | _____ | f.) An animal that regurgitates and chews cud. |
| 7. Macro Minerals | _____ | g.) Mother of an animal |
| 8. Progeny | _____ | h.) Disease that can be transmitted to humans |
| 9. Zoonotic | _____ | i.) The natural waviness of the wool fiber |
| 10. Ruminant | _____ | j.) The flecks of white fat that are present within a muscle |

Additional Project Book

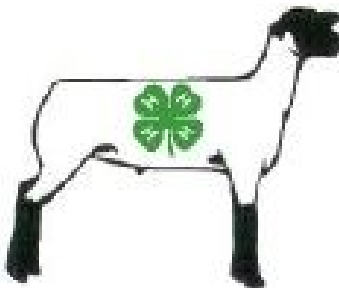
REQUIREMENTS

Novice (first year): Pick one item from list below and complete.

Juniors (11-14): Pick one item from the list below and complete.

Seniors (15-19): Pick two items from the list below and complete.

- *Create a pedigree or lineage chart for your project animal.
- *Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animal.
- *Create a crossword puzzle with terms/definitions that relate to your sheep project.
- *Create a picture and label the parts of your or a sheep/lamb. (Not something already completed online).
- *Make a retail meat cut diagram and include where the cuts come from on the lamb. What is the most expensive cut right now on the market?
- *What is a dual purpose sheep breed? What products do you seek from a dual purpose lamb?
- * Research & provide a summary of by products that could come from your Sheep project.
- * Research and write an essay on a common disease the sheep industry is facing today including prevention, treatment, symptoms, diagnosis, best practices, etc.
- *Write an essay about at least 5 different breeds or cross breeds leading the sheep industry in the US today. Include heritage, physical characteristics, nick names, merits, etc.
- * Tell us about your ideal sheep project. Be descriptive and include what physical traits your ideal sheep has that your current project does not.
- *Another project of your own creation that illustrated your knowledge of your project. Check with your 4-H leader or 4-H Coordinator if you need assistance.



4-H Sheep/lamb Project Book Score Sheet

Page	Name: Novice _____ Junior _____ Senior _____	Possible Points	Your Points
1	Cover Page-complete with signatures	5	
2	Project Photo Page	10	
3	Project Details	15	
4	Growth Chart	5	
5	Feed Chart	10	
6	Expense Sheet	15	
7	Project Pictures	10	
8	Project Knowledge	10	
9	Additional Requirements	20	
	Extra Credit -Extra project from page 9 or another worthy project included with Project Book. If project cannot be in project book, please indicate where judges can find project. Points awarded at judge's discretion.	20	
	Total Points:	120	

A: 86-100 B: 71-85 C: 55-70

Books should be neat, and the work of the youth participant. Comments from Judge: _____
